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MAR 1 9 2007

PATENT

Al.

J

ATTORNEY DOCKET NO.: NG(ST)6508

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ian Robinson

Confirmation No.: 8605

Application No.: 10/722,863

Examiner: John J. Lee

Filing Date: 26 November 2003

Group Art Unit: 2618

Title: METHOD AND SYSTEM FOR SOFT HANDOVER

Mail Stop Amendment Commissioner for Patents POBox 1450

Alexandria, VA 22313-1450

TRANSMITTAL I	LETTER	FOR	RESPONSE/AMENDMENT
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Sir:			. 12194 . 1898 1811
Lien	smitted herewith is/are the following in the above-identified application:		
	Response/Amendment	respond	
	Other: (fee \$)		
	CI AINO AO ANTINO		

S REMAINING AFTER	AU IN 15.55			(5)	(6)	(7)
AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEES
39	MINUS		40		\$50.00	\$0.00
5	MINUS		4	1	\$200.00	\$200.00
RESENTATION OF	MULTIPLE (DEPEND	ENT CLAIM	<u> </u>	\$360.00	
1ST MONTH	2ND MO	NTH 3RD MO		NTH		: 7 / : 8
20.00	\$450.00		\$1,020.00			•:
	5 PRESENTATION OF	5 MINUS PRESENTATION OF MULTIPLE I 1ST MONTH 2ND MO	39 MINUS 5 MINUS PRESENTATION OF MULTIPLE DEPENDENT 2ND MONTH	39 MINUS 40 5 MINUS 4 PRESENTATION OF MULTIPLE DEPENDENT CLAIM 1ST MONTH 2ND MONTH 3RD MONTH	39 MINUS 40 0 5 MINUS 4 1 PRESENTATION OF MULTIPLE DEPENDENT CLAIM 1ST MONTH 2ND MONTH 3RD MONTH	39 MINUS 40 0 \$50.00 5 MINUS 4 1 \$200.00 PRESENTATION OF MULTIPLE DEPENDENT CLAIM \$360.00 1ST MONTH 2ND MONTH 3RD MONTH 4TH MONTH

Charge \$200.00 to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

l hereby below, b	CERTIFICATS OF MAILING (37 C.F.R. 1.8A) certify that this correspondence is, on the date shown eing transmitted via facsimile to (571) 273-8300
Deta-	40.11

Gary J. Attorney/Agent for Applicant(s) Reg. No.: 39,334

ubmitte

Date: 19 March 2007 Telephone: (216)621-2234

PAGE 1/16 * RCVD AT 3/19/2007 6:38:43 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-3/9 * DNIS:2738300 * CSID:2166214072 * DURATION (mm-ss):04-26